



1  
00:00:43,350 --> 00:00:27,670

[Music]

2  
00:00:48,709 --> 00:00:45,510

the weird entities of the ufo

3  
00:00:51,110 --> 00:00:48,719

by charles lear in the article the ufo

4  
00:00:53,430 --> 00:00:51,120

contact movement from the 1950s to the

5  
00:00:55,350 --> 00:00:53,440

present written by christopher bader

6  
00:00:57,990 --> 00:00:55,360

the author looks at the history of alien

7  
00:01:00,150 --> 00:00:58,000

and ufo encounters as a social phenomena

8  
00:01:02,069 --> 00:01:00,160

he shows how the focus of researchers

9  
00:01:03,990 --> 00:01:02,079

changed as they felt increasingly

10  
00:01:06,149 --> 00:01:04,000

compelled to explain the encounters

11  
00:01:07,109 --> 00:01:06,159

in physical terms using modern physical

12  
00:01:09,030 --> 00:01:07,119

science

13  
00:01:10,870 --> 00:01:09,040

particularly interesting is bader's

14

00:01:11,670 --> 00:01:10,880

summation of the transformations that

15

00:01:14,310 --> 00:01:11,680

have occurred

16

00:01:16,070 --> 00:01:14,320

in the alien descriptions the history of

17

00:01:18,550 --> 00:01:16,080

encounters as bader presents it

18

00:01:20,789 --> 00:01:18,560

is familiar to most of us in the mystery

19

00:01:22,950 --> 00:01:20,799

airship reports of the late 1800s

20

00:01:25,030 --> 00:01:22,960

the occupants were almost always

21

00:01:26,630 --> 00:01:25,040

reported to be human and the airships

22

00:01:27,429 --> 00:01:26,640

themselves thought to be a human

23

00:01:29,990 --> 00:01:27,439

invention

24

00:01:30,950 --> 00:01:30,000

wasn't until the 1940s that the et

25

00:01:32,630 --> 00:01:30,960

hypothesis

26

00:01:35,190 --> 00:01:32,640

became widely considered as an

27

00:01:37,190 --> 00:01:35,200

explanation for strange aerial phenomena

28

00:01:39,670 --> 00:01:37,200

and the aliens themselves weren't widely

29

00:01:41,830 --> 00:01:39,680

reported until the 1950s

30

00:01:43,270 --> 00:01:41,840

after his introduction bader focuses on

31

00:01:45,109 --> 00:01:43,280

the contact e movement

32

00:01:47,429 --> 00:01:45,119

which is appropriate given the article's

33

00:01:48,789 --> 00:01:47,439

title devoting several paragraphs to

34

00:01:50,389 --> 00:01:48,799

george adamski

35

00:01:52,310 --> 00:01:50,399

after taking us through the betty and

36

00:01:53,749 --> 00:01:52,320

barney hill case which he uses to

37

00:01:56,149 --> 00:01:53,759

represent the 60s

38

00:01:58,469 --> 00:01:56,159

he describes 70s encounters with an

39

00:01:59,990 --> 00:01:58,479

assortment of strange web-footed clawed

40

00:02:02,149 --> 00:02:00,000

and winged creatures

41

00:02:04,469 --> 00:02:02,159

he argues that these forced the ufo

42

00:02:06,469 --> 00:02:04,479

community to try and reach a consensus

43

00:02:08,550 --> 00:02:06,479

as to what an alien should look like

44

00:02:10,869 --> 00:02:08,560

this brings us to the 80s abductee

45

00:02:13,910 --> 00:02:10,879

research from which the graze emerged

46

00:02:15,830 --> 00:02:13,920

as the acceptable alien form notably he

47

00:02:17,430 --> 00:02:15,840

states it was american researchers who

48

00:02:19,589 --> 00:02:17,440

needed to reach a consensus

49

00:02:20,630 --> 00:02:19,599

and that french and english researchers

50

00:02:22,710 --> 00:02:20,640

instead equated

51  
00:02:23,670 --> 00:02:22,720  
alien encounters with those of fairies

52  
00:02:25,430 --> 00:02:23,680  
of the past

53  
00:02:27,430 --> 00:02:25,440  
this leaves out quite a bit of the rest

54  
00:02:29,910 --> 00:02:27,440  
of the planet he concludes by saying

55  
00:02:30,790 --> 00:02:29,920  
that ufo researchers became divided into

56  
00:02:33,110 --> 00:02:30,800  
two camps

57  
00:02:34,150 --> 00:02:33,120  
striving for dominance one believing

58  
00:02:35,990 --> 00:02:34,160  
greys are evil

59  
00:02:37,710 --> 00:02:36,000  
and the other believing they are good

60  
00:02:40,470 --> 00:02:37,720  
this was pretty close to the truth in

61  
00:02:42,390 --> 00:02:40,480  
1995 for abduction researchers

62  
00:02:44,070 --> 00:02:42,400  
but not all ufo researchers are

63  
00:02:47,190 --> 00:02:44,080

abduction researchers

64

00:02:50,070 --> 00:02:47,200

his last sentence is a zinger the ufo

65

00:02:52,150 --> 00:02:50,080

subculture provides a unique opportunity

66

00:02:53,270 --> 00:02:52,160

to watch a pop culture inspired

67

00:02:56,229 --> 00:02:53,280

religious group

68

00:02:58,070 --> 00:02:56,239

in a state of rapid evolution and change

69

00:02:58,949 --> 00:02:58,080

it's quite a leap from subculture to

70

00:03:01,270 --> 00:02:58,959

religious group

71

00:03:03,270 --> 00:03:01,280

and he overlooked quite a few cases all

72

00:03:04,070 --> 00:03:03,280

of which received substantial press

73

00:03:06,710 --> 00:03:04,080

coverage

74

00:03:08,229 --> 00:03:06,720

the 1950s had some notable weirdos of

75

00:03:10,229 --> 00:03:08,239

the non-human variety

76

00:03:11,910 --> 00:03:10,239

there were small goblins with big ears

77

00:03:14,070 --> 00:03:11,920

in hopkinsville kentucky

78

00:03:16,149 --> 00:03:14,080

a 10-foot tall round-headed clawed

79

00:03:18,390 --> 00:03:16,159

monster in flatwoods west virginia

80

00:03:20,710 --> 00:03:18,400

and lots of odd proportioned humanoids

81

00:03:23,110 --> 00:03:20,720

wearing spacesuits all over the globe

82

00:03:23,830 --> 00:03:23,120

the 1960s brought us west virginia's

83

00:03:26,470 --> 00:03:23,840

mothman

84

00:03:28,470 --> 00:03:26,480

injured cold and men in black along with

85

00:03:29,110 --> 00:03:28,480

lonnie zamora's socorro new mexico

86

00:03:31,190 --> 00:03:29,120

sighting

87

00:03:32,550 --> 00:03:31,200

of a craft with two small humanoids and

88

00:03:35,350 --> 00:03:32,560

white coveralls

89

00:03:36,630 --> 00:03:35,360

in the 1970s the aliens did indeed

90

00:03:39,030 --> 00:03:36,640

greatly diversify

91

00:03:40,949 --> 00:03:39,040

but they also became more cosmopolitan

92

00:03:42,390 --> 00:03:40,959

there were detached brains in palos

93

00:03:44,550 --> 00:03:42,400

verdes california

94

00:03:46,470 --> 00:03:44,560

three-inch space-suited beings with ray

95

00:03:49,270 --> 00:03:46,480

guns in malaysia and nine

96

00:03:49,990 --> 00:03:49,280

foot green yellow-eyed beasts in genoa

97

00:03:54,630 --> 00:03:50,000

italy

98

00:03:55,509 --> 00:03:54,640

by pierre zamfreda who was also abducted

99

00:03:57,589 --> 00:03:55,519

by them

100

00:03:59,509 --> 00:03:57,599

other notable abductions include that of

101  
00:04:01,910 --> 00:03:59,519  
calvin parker and charles hickson

102  
00:04:04,309 --> 00:04:01,920  
of pascagoula mississippi by elephant

103  
00:04:06,550 --> 00:04:04,319  
eared crab clawed robotic beings

104  
00:04:07,429 --> 00:04:06,560  
and travis walden who reported seeing

105  
00:04:10,309 --> 00:04:07,439  
three small

106  
00:04:10,869 --> 00:04:10,319  
bald entities possibly grays in orange

107  
00:04:13,910 --> 00:04:10,879  
suits

108  
00:04:16,150 --> 00:04:13,920  
and humans in blue the 1980s is when the

109  
00:04:17,349 --> 00:04:16,160  
iconic aliens known as the greys came to

110  
00:04:19,430 --> 00:04:17,359  
general awareness

111  
00:04:21,030 --> 00:04:19,440  
thanks to the pioneering work of artist

112  
00:04:23,670 --> 00:04:21,040  
and abductee researcher

113  
00:04:25,830 --> 00:04:23,680

bud hopkins his work was furthered by

114

00:04:26,390 --> 00:04:25,840

temple university associate professor of

115

00:04:28,790 --> 00:04:26,400

history

116

00:04:30,070 --> 00:04:28,800

david jacobs and head of psychiatry at

117

00:04:32,790 --> 00:04:30,080

harvard medical school

118

00:04:33,430 --> 00:04:32,800

john mack all three dealt with hundreds

119

00:04:35,030 --> 00:04:33,440

of people

120

00:04:37,510 --> 00:04:35,040

who claimed they had been abducted by

121

00:04:39,590 --> 00:04:37,520

aliens subjected to medical tests and

122

00:04:41,590 --> 00:04:39,600

had ovum and sperm collected from them

123

00:04:43,350 --> 00:04:41,600

for what seemed to be some sort of alien

124

00:04:45,590 --> 00:04:43,360

reproductive project

125

00:04:46,469 --> 00:04:45,600

the subjects consistently described

126  
00:04:49,030 --> 00:04:46,479  
three to four

127  
00:04:51,510 --> 00:04:49,040  
foot big-headed black-eyed gray-skinned

128  
00:04:53,590 --> 00:04:51,520  
beings with which we are all familiar

129  
00:04:55,590 --> 00:04:53,600  
the greys were the dominant creatures

130  
00:04:57,590 --> 00:04:55,600  
well into the 21st century

131  
00:04:59,749 --> 00:04:57,600  
while the others were mostly ignored by

132  
00:05:01,510 --> 00:04:59,759  
researchers who felt that the grays fit

133  
00:05:04,310 --> 00:05:01,520  
in well with the scientific approach

134  
00:05:04,950 --> 00:05:04,320  
most had adopted however one gloriously

135  
00:05:07,990 --> 00:05:04,960  
strange

136  
00:05:10,070 --> 00:05:08,000  
1989 encounter in veronage russia

137  
00:05:11,510 --> 00:05:10,080  
broke up the monotony with a nine-foot

138  
00:05:14,150 --> 00:05:11,520

tall three-eyed

139

00:05:16,550 --> 00:05:14,160

no-necked silver-suited bronze booted

140

00:05:18,710 --> 00:05:16,560

weirdo who had a pet robot

141

00:05:20,790 --> 00:05:18,720

this case was reported in tass and

142

00:05:23,670 --> 00:05:20,800

picked up by the new york times

143

00:05:24,629 --> 00:05:23,680

what about now funny you should ask an

144

00:05:29,110 --> 00:05:24,639

article written by

145

00:05:31,189 --> 00:05:29,120

chebelli herrera posted march 19 2019

146

00:05:33,350 --> 00:05:31,199

on the south florida sun sentinel

147

00:05:35,909 --> 00:05:33,360

website tells a great story

148

00:05:37,510 --> 00:05:35,919

trish bishop of kissimmee florida had

149

00:05:39,270 --> 00:05:37,520

just returned home from work

150

00:05:41,670 --> 00:05:39,280

when she noticed something strange in

151  
00:05:44,310 --> 00:05:41,680  
the woods near the edge of her backyard

152  
00:05:45,430 --> 00:05:44,320  
a six foot by eight foot patch of air 30

153  
00:05:47,909 --> 00:05:45,440  
feet off the ground

154  
00:05:49,189 --> 00:05:47,919  
was shimmering like water she mused that

155  
00:05:50,629 --> 00:05:49,199  
it might have been a weather effect

156  
00:05:53,110 --> 00:05:50,639  
until it moved towards her

157  
00:05:55,270 --> 00:05:53,120  
then to her left and stopped in a matter

158  
00:05:56,390 --> 00:05:55,280  
of minutes a humanoid materialized on

159  
00:05:58,710 --> 00:05:56,400  
the ground below

160  
00:06:00,870 --> 00:05:58,720  
he went from being transparent to solid

161  
00:06:02,710 --> 00:06:00,880  
as he climbed up an invisible staircase

162  
00:06:05,430 --> 00:06:02,720  
pulling himself along with his hands

163  
00:06:06,150 --> 00:06:05,440

on an invisible rope he was muscular

164

00:06:08,629 --> 00:06:06,160

between six

165

00:06:10,629 --> 00:06:08,639

foot three and six foot five inches tall

166

00:06:12,790 --> 00:06:10,639

had off-white alligator skin

167

00:06:13,749 --> 00:06:12,800

and was wearing a non-metal armor-like

168

00:06:15,430 --> 00:06:13,759

jumpsuit

169

00:06:17,909 --> 00:06:15,440

what made ms bishop think he was

170

00:06:20,230 --> 00:06:17,919

non-human were his eyes and jaw

171

00:06:21,909 --> 00:06:20,240

his eyes were white with black pupils

172

00:06:23,830 --> 00:06:21,919

and bulging to the point that bishop

173

00:06:24,309 --> 00:06:23,840

thought he might not be able to close

174

00:06:26,550 --> 00:06:24,319

them

175

00:06:28,790 --> 00:06:26,560

describing his jaw she said if you

176

00:06:31,430 --> 00:06:28,800

compare a human jawbone to his

177

00:06:32,870 --> 00:06:31,440

we would be a chihuahua to a pit bull

178

00:06:35,189 --> 00:06:32,880

when he got to the top of the

179

00:06:36,950 --> 00:06:35,199

stairs he switched to a rock climbing

180

00:06:39,510 --> 00:06:36,960

movement and seemed to pull himself

181

00:06:42,070 --> 00:06:39,520

up into the shimmering air and disappear

182

00:06:43,110 --> 00:06:42,080

ms bishop reported this case to mufon

183

00:06:45,189 --> 00:06:43,120

four years later

184

00:06:46,830 --> 00:06:45,199

and gave the date of the occurrence as

185

00:06:50,790 --> 00:06:46,840

march 16

186

00:06:53,670 --> 00:06:50,800

2013. her case file is 84886

187

00:06:54,469 --> 00:06:53,680

with the florida chapter mufon advised

188

00:06:57,029 --> 00:06:54,479

ms bishop

189

00:06:59,029 --> 00:06:57,039

to purchase a trail cam which she did

190

00:07:00,309 --> 00:06:59,039

she sent them pictures some of which

191

00:07:02,790 --> 00:07:00,319

they describe as

192

00:07:04,870 --> 00:07:02,800

unexplainable reading about this case in

193

00:07:05,990 --> 00:07:04,880

the aftermath of the skinwalker ranch

194

00:07:07,990 --> 00:07:06,000

investigations

195

00:07:09,589 --> 00:07:08,000

it seems that today's researchers have

196

00:07:11,589 --> 00:07:09,599

become more open-minded

197

00:07:12,629 --> 00:07:11,599

and an encounter straying from the gray

198

00:07:25,610 --> 00:07:12,639

consensus